

**N O T I C E**  
**SANPETE COUNTY**  
**DEPUTY SHERIFF'S MERIT**  
**COMMISSION MEETING**

**THE MEETING OF THE SANPETE COUNTY DEPUTY SHERIFF'S MERIT COMMISSION**  
**FOR THE MONTH OF NOVEMBER WILL BE HELD AT NOON,**  
**ON WEDNESDAY, THE 17TH DAY OF NOVEMBER, 2010**  
**IN THE ACT Board Room, 500 North Cemetery Road,**  
Gunnison, Utah  
**MATTERS TO BE DISCUSSED AT THE MEETING**  
**ARE OUTLINED IN THE FOLLOWING AGENDA**

**A G E N D A**

- 1: Meeting with Sheriff-Elect Brian Nielsen

Individuals with disabilities needing special accommodations during this proceeding should contact Beverly Thomas, (435) 835-2191 at least 3 work days in advance.

Attested to this the 15th day of November, 2010

*Beverly Thomas*

\_\_\_\_\_  
Beverly Thomas